



**DIRECTORATE OF TECHNICAL EDUCATION AND TRAINING; ODISHA, CUTTACK**

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No. 2CPC-08/2017 3819 / Date: 25.02.2020

From:

Sri A.K Ray  
Deputy Director (S&B)

To,

The Principal,  
All Government Engineering Schools/ Polytechnics.

**Sub: Recruitment of 2019 Passouts/ 2020 Freshers Students of Diploma in M/s Anand Group Companies,India.**

Sir,

In inviting a reference to the subject cited above, I am directed to say that Anand Group Companies,India has requested to sponsor the candidates(Both **Male/ Female**) profile for recruitment of 2019 Passouts/ 2020 Freshers Diploma Students as Operating Engineer Trainees for their Group of Companies across India. The campus is going to be conducted **through common online test** for Companies of Anand Group. The criteria for sponsoring the candidates are as follows:

Eligibility	<b>Male Candidates Qualification</b> -2019 batch passouts & 2020 batch Freshers students of Diploma in Mechanical, Automobile, Mechatronics, Metallurgy, Electrical & Electronics Engg Branch securing <b>Minimum 50% marks in 10<sup>th</sup> &amp; 60% in Diploma and having no backlogs.</b> <b>Height-Min.5 ft.</b> <b>Weight-Min 50 Kg.</b>  Must be Medically Fit to work in the shop floor/assembly line.
	<b>Female Candidates Qualification</b> -2019 batch passouts & 2020 batch Freshers students of Diploma in Mechanical, Automobile, Electrical, Electronics, Metallurgy, Computer Science & Mechatronics Engg Branch securing <b>Minimum 50% marks in 10<sup>th</sup> &amp; 60% in Diploma and having no backlogs.</b> <b>Height-Min.5 ft.</b> <b>Weight-Min 48 Kg.</b>  Must be Medically Fit to work in the shop floor/assembly line.
Age	Between 18 to 21 Years.
Stipend during Training	Rs.1.45 lakhs per year.
Other facility	Accommodation for the 1 <sup>st</sup> year & food at subsidized rates.

You are therefore, requested to sponsor **10 nos** of candidates profile(Both Male/Female) in each branch passed in **2019 batch** & **5 no** of candidates in each branch from **2020 batch** in **Excel Format** as enclosed through e-mail to [cpcdtet@gmail.com](mailto:cpcdtet@gmail.com) .by **29<sup>th</sup> February 2020** positively for further processing at our end.

Further, I am directed to say that the Company shall conduct the Online Test/ Personal interview on **06.03.2020 at BOSE, Cuttack**. Therefore you are requested to depute your Training Placement Officer/ Faculty along-with the sponsored students for such recruitment. The students shall report at BOSE, Cuttack at **9.00 AM** and bring original documents along with a set of self attested photo-copies (xerox) and three recent passport size coloured photographs.

Yours faithfully,

  
Deputy Director (S&B)

Memo No. 3820 / Dt. 25.02.2020

Copy to Balivad Teja, Executive, Employabilitybridge.com recruiter for Anand Group Companies, India. for kind information.

  
Deputy Director (S&B)

Memo No. 3821 / Dt. 25.02.2020

Copy to the Principal, BOSE, Cuttack for information & necessary action. He is requested to provide all logistic support. Further he is requested to contact Deputy Director(S&B) and make necessary arrangement for the purpose.

  
Deputy Director (S&B)